

## **Community Area Grant Application Form**

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

| 1 - Your Organisation or Group                     |  |  |            |                     |            |  |
|--|--|--|------------|---------------------|------------|--|
| Name of Organisation                               | Rowde Parish & Rowde Youth Councils                |  |            |                     |            |  |
| Contact Name                                       |  |  |            |                     |            |  |
| Contact Address                                    |  |  |            |                     |            |  |
|  |  |  |            |                     |            |  |
| Contact number                                     | e-mail   |  |            |                     |            |  |
| Organisation Type                                  | Non profit organisation 🛛 Parish/Town Council 🖂 Of |  | Other 🗌    |                     |            |  |
| 2 – Your Project                                   |  |  |            |                     |            |  |
| In which Community Area does your project take     |  | Central - Devizes Area Board                           |            |                     |            |  |
| place? (Please give name – see pp 2-4 of funding   |  |  |            |                     |            |  |
| pack)  |  |  |            |                     |            |  |
| In which Parish does your project take place?      |  | Rowde  |            |                     |            |  |
| What is your project?                              |  | Installation of, and provison of safe facilities for a |            |                     |            |  |
|  |  | Skate Park on benhalf of the Youth Council             |            |                     |            |  |
|  |  |  |            |                     |            |  |
| Where will your project take place?                |  | Canda D  | lovina Fia | ld Dawda            |            |  |
| Where will your project take place?                |  | Sands Playing Field, Rowde                             |            |                     |            |  |
| When will your project take place?                 |  | ASAP   |            |                     |            |  |
| Does your project demonstrate a direct link to the |  | YES 🖂  | Rowde      | Future Plan 2009/20 | 14 Ref CA3 |  |
| Community Plan for the area?                       |  | NO L   |            |                     |            |  |
| If YES, please provide a reference/page no.        |  | 1/50   |            |                     |            |  |
| Please confirm your project will have commenced by |  | YES⊠   |            |                     |            |  |
| 31 <sup>st</sup> March 2010                        |  | NO 🗌   |            |                     |            |  |
|  |  |  |            |                     |            |  |

What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)

IMPORTANT: PLEASE DO NOT TYPÉ IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)

This project is bening progressed by the Youth Council of Rowde and is fully supported by the Parish Council. The project will provide enhanced play facilities for the Youth of the village. This was established from the Rowde village survey (on which the above Future Plan has been based) -page 8 "Community Activities". This showed a real need amongst this group within the village for the installation of , amongst other needs, a Skate Park and associated support items (eg Seating, Litter Bins and Safety Signage). The Skate Park has been procured from Devizes Town Council but after installation needs some refurbishment and the installation of additional comunal facilities (seating, litter bins, etc). The Youth Council is a team of ten (12 - 17) year olds who represent the Youth of the village and are continually striving to improve facilities in the community for same.

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?   |                 |  |  |  |  |  |
|---|-----------------|--|--|--|--|--|
| The Rowde Youth Council has the full support and backing of Rowde Parish Counci. This will mean, at the very least, there will be options for finacial support from the Parish Council for this project in the future. As well as this, the Youth Council itself is self-promoted and extremeley active in fund raising activities in it's own right. |                 |  |  |  |  |  |
|   |                 |  |  |  |  |  |
| 3 – Additional information to support and strengthen your application e.g consultation, commu   | ınitv           |  |  |  |  |  |
| involvement, energy efficiency measures   | iiiity          |  |  |  |  |  |
| Please tell us more about the organisations and groups that are involved in your project, who   | will benefit    |  |  |  |  |  |
| from the award and how will you know that it is making a difference.<br>IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF<br>SPACES)  |                 |  |  |  |  |  |
| The Rowde Future Group recently undertook a survey of village needs and from this has come the new Rowde  |                 |  |  |  |  |  |
| Village Future Plan 2009 - 2014. Page 8 of that document shows the Future Groups findings from the survey in terms of the community groups within the village and their respective needs for improvements to be achieved. the   |                 |  |  |  |  |  |
| Future Plan sets out on Page 20 (Reference CA3) the details of the improvements to Community facil  | ities with      |  |  |  |  |  |
| particular emphasis to Children and Young People in the village. The CA3 Reference shows the stages for development of this focus for improvement and detaisl the involvement of the Rufi Youth Group within the village as   |                 |  |  |  |  |  |
| one of the prime 'Partners' involved in direct progression of the project aims and outcomes.  | trie village as |  |  |  |  |  |
|   |                 |  |  |  |  |  |
|   |                 |  |  |  |  |  |
|   |                 |  |  |  |  |  |
|   |                 |  |  |  |  |  |
|   |                 |  |  |  |  |  |
| 4. Deletionship between very project and Wiltebins Cornell priorities. Which of the following   |                 |  |  |  |  |  |
| 4 – Relationship between your project and Wiltshire Council priorities. Which of the following apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i>  | Statements      |  |  |  |  |  |
| The project will:   |                 |  |  |  |  |  |
| Engage with local people to find out their priorities and work with them to deliver solutions   | $\boxtimes$     |  |  |  |  |  |
| Increase number of local people involved in regular volunteering  |                 |  |  |  |  |  |
| Increase the number of affordable homes   |                 |  |  |  |  |  |
| Improve access to services for people with dementia   |                 |  |  |  |  |  |
| Improve access to primary care services for people with learning disabilities  Encourage people to make lifestyle changes that will have a positive impact on the health of both  |                 |  |  |  |  |  |
| themselves and their family   | <u></u>         |  |  |  |  |  |
| Improve adult participation in sport  |                 |  |  |  |  |  |
| Improve young people's participation in positive activities   |                 |  |  |  |  |  |
| Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support  |                 |  |  |  |  |  |
| Increase the number of people who feel safe in their community  |                 |  |  |  |  |  |
| Improve local area through intergenerational activities such as street clean ups and community events   |                 |  |  |  |  |  |
| Reduce perceptions of antisocial behaviour  |                 |  |  |  |  |  |
| Reduce deaths through accidents   |                 |  |  |  |  |  |
| Increase uptake of energy efficiency and renewable energy measures  |                 |  |  |  |  |  |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle  |                 |  |  |  |  |  |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses   |                 |  |  |  |  |  |
| Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology  |                 |  |  |  |  |  |
| Improve local biodiversity  |                 |  |  |  |  |  |

| THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED |              |  |                    |     |            |  |  |  |
|--|--------------|--|--------------------|-----|------------|--|--|--|
| 5 – Information relating to your last annual accounts (if applicable)                                      |              |  |                    |     |            |  |  |  |
| Year Ending: 2008/2009   |              | Month: August  | Year: 2009         |     |            |  |  |  |
| Total Income:  |              | £4119.12   |                    |     |            |  |  |  |
| Minus Total Expenditure:   |              |  | £3097.53           |     |            |  |  |  |
| Surplus/Deficit for year:  |              |  | £+1021.59          |     |            |  |  |  |
| Reserves held:   |              |  | £0.00              |     |            |  |  |  |
| 6 - Financial Information  |              |  |                    |     |            |  |  |  |
| Please provide a <u>full</u> breakdown e.g equipment, Plea   |              | OJECT INCOME B ase list all sources of funding for this project, as prisional (P) or confirmed (C) |                    |     |            |  |  |  |
|  |              |  |                    | P/C |            |  |  |  |
| 2 X Seats £90.00   | <b>£</b> 180 |  |                    |     | £          |  |  |  |
| 1 X Large Concrete Litter Bin £  | <b>£</b> 295 |  |                    |     | £          |  |  |  |
| 1 X Safety Sign  | £50          |  |                    |     | £          |  |  |  |
| Concrete Skim for Skate Park   | £8,000       |  |                    |     | £          |  |  |  |
|  | £            |  |                    |     | £          |  |  |  |
|  | £            |  |                    |     | £          |  |  |  |
|  | £            |  |                    |     | £          |  |  |  |
|  | £            |  |                    |     | £          |  |  |  |
|  | £            |  |                    |     | £          |  |  |  |
|  | £            |  |                    |     | £          |  |  |  |
| TOTAL PROJECT EXPENDITURE  | £8,525       | TO   | TAL PROJECT INCOME |     | <b>£</b> 0 |  |  |  |
| T. (18 ) (1  |              | 1.00   |                    |     |            |  |  |  |
| Total Project Income B   |              | £0   | F0F                |     |            |  |  |  |
| Total Project Expenditure A £8,4  Project Shortfall A - B £8,5   |              | 525<br>525   |                    |     |            |  |  |  |
| Award sought from Wiltshire Council A  | rea Board    | £75  |                    |     |            |  |  |  |
| Is your organisation able to claim VAT   |              |  | S No 🗌             |     |            |  |  |  |
| 7 - Management   |              |  |                    |     |            |  |  |  |
| How many people are involved in the management of your group/organisation?                                 |              |  |                    |     |            |  |  |  |
| People Over 50 years Ma  | ale 3 Fo     | emale  | e 3                |     |            |  |  |  |
| People Under 25 years Ma   | ale 5 Fo     | emale  | e 5                |     |            |  |  |  |
| Disabled People Ma   | ale          | F  | emale              |     |            |  |  |  |
| Black & Minority Ethnic people Ma  | ale          | F  | emale              |     |            |  |  |  |
|  |              |  |                    |     |            |  |  |  |
| 8 - Supporting Information - Please or   | close the fo | llowii   | ng documentation   |     |            |  |  |  |
| 8 - Supporting Information - Please enclose the following documentation  Enclosed (please tick)            |              |  |                    |     |            |  |  |  |
| Latest inspected/audited accounts or Annual Report   |              |  |                    |     |            |  |  |  |
| ☐ Income & expenditure budget for current financial year   |              |  |                    |     |            |  |  |  |
| ☐ Project budget (if applicable)   |              |  |                    |     |            |  |  |  |
| ☐ Terms of Reference/Constitution/Group Rules  |              |  |                    |     |            |  |  |  |

| For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.  |  |  |  |  |  |  |
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.   |  |  |  |  |  |  |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age?   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?  |  |  |  |  |  |  |
| ☐ Yes ☒ No  |  |  |  |  |  |  |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender?  |  |  |  |  |  |  |
| ☐ Yes ☒ No  |  |  |  |  |  |  |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?   |  |  |  |  |  |  |
| ☐ Yes ☒ No  |  |  |  |  |  |  |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?   |  |  |  |  |  |  |
| ☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.   |  |  |  |  |  |  |
| White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background   |  |  |  |  |  |  |
| Asian or Asian British  |  |  |  |  |  |  |
| Black or Black British  |  |  |  |  |  |  |
| Chinese or other ethnic group   |  |  |  |  |  |  |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?  (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)  |  |  |  |  |  |  |
| ☐ Yes ☐ No If 'Yes' please specify  |  |  |  |  |  |  |
| 10 - Declaration (on behalf of organisation or group) - I confirm that  |  |  |  |  |  |  |
| <ul> <li>Accounts and quotes where appropriate are enclosed.</li> <li>A copy of our constitution or terms of reference are enclosed.</li> <li>∑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.</li> <li>∑ If an award is received, I will complete and return an evaluation sheet</li> <li>∑ That any other form of licence or approval for this project has been received prior to submission of this application</li> </ul> |  |  |  |  |  |  |
| <ul> <li>☑ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.</li> <li>☑ Child Protection</li> <li>☑ Public Liability Insurance</li> <li>☑ Environmental Impact</li> <li>☑ Planning permission applied for (date)</li> </ul>  |  |  |  |  |  |  |
| <ul> <li>☐ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.</li> <li>☐ I give permission for press and media coverage by Wiltshire Council in relation to this project.</li> </ul>   |  |  |  |  |  |  |
| Name: Position in organisation:  Date: 23/10/2009   |  |  |  |  |  |  |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)   |  |  |  |  |  |  |